



## AGENDA

### ENVIRONMENT, HIGHWAYS AND WASTE CABINET COMMITTEE

Thursday, 23 May 2013, at 12.20 pm (or on the rising of the Electoral & Boundary Review Committee, whichever is the later) in the Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Karen Mannering**  
Telephone: **01622 694367**

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

#### EXEMPT ITEMS

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 15 May 2013**

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